

# MADONNA DEL CASTELLO

2021 S. Braddock Avenue • Swissvale, PA 15218



## PARISH STAFF

**Father John Lynam, Pastor**

**Father Joe Codori, Parochial Vicar**

**Keith Kondrich, Deacon**

**Kelly Lisovich, Secretary**

**Edward Kapsha, Music Director**

**Patricia Aducci, Coordinator of Religious Ed.**

## PARISH CONTACTS

Parish Office: ..... 412-271-5666

Fax Number: ..... 412-271-2335

Religious Education Office: ..... 412-271-5666

Music Ministry ..... 412-271-5666

Bp. Dattilo Social Hall ..... 412-271-3959

Website: [www.madonnadelcastello.org](http://www.madonnadelcastello.org)

## BULLETIN DEADLINE

Monday at Noon

## RECTORY OFFICE HOURS

9:00 a.m.—5:00 p.m. Monday through Friday

## MASS SCHEDULE

Daily ..... 7:30 a.m.

Saturday (vigil mass) ..... 4:00 p.m.

Sunday ..... 10:30 a.m.

*Consult the bulletin for Holy Day and Holiday Mass schedule.*

## ANOINTING OF THE SICK

Sunday's after the 10:30 a.m. Mass.

## RECONCILIATION

Saturdays at 10:30 a.m. and by appointment.

## BAPTISMS

Call the office for an appointment.

## MARRIAGE

Contact the Pastor at least six months in advance.

# MassSchedule

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<b>Monday, October 17</b>	7:30 A.M.
Deceased Members of the Orfitelli & Catania Families (Dom & Madeline Orfitelli)	
<b>Tuesday, October 18</b>	7:30 A.M.
Martha Catone (Lisa Cook)	
<b>Tuesday, October 18</b>	7:00 P.M.
Holy Hour	
<b>Wednesday, October 19</b>	7:30 A.M.
Nicolina & Gennaro Donofrio	
<b>Thursday, October 20</b>	7:30 A.M.
Carmella DiMieri Miele (Albert & Mila Senic)	
<b>Friday, October 21</b>	7:30 A.M.
Beloved Deceased of the Martin & Bonacci Families (John & Jancie Bonacci)	
<b>Friday, October 21</b>	7:00 P.M.
Holy Hour	
<b>Saturday, October 22</b>	7:30 A.M.
Intention of the Celebrant	
<b>Saturday, October 22</b>	4:00 P.M.
Anna & Lorenzo Barone (Joann & Wayne Henk & Family)	
<b>Sunday, October 23</b>	10:30 A.M.
For Our Parishioners	



<b>Saturday, October 22</b>	4:00 P.M.
Andrew Klabnik & Mike Zak	
<b>Sunday, October 23</b>	10:30 A.M.
Maria Petrarca & Angela Petrarca	



<b>Saturday, October 22</b>	4:00 P.M.
Dave Fiumara, Wayne Sarsfield, Guy Mazzella, John Bonacci	
<b>Sunday, October 23</b>	10:30 A.M.
Dave Petrarca, Karen Turner, Dan Turner, Andy Migliorato	



<b>Saturday, October 22</b>	4:00 P.M.
Janice Bonacci	
<b>Sunday, October 23</b>	10:30 A.M.
Dorothy Webb	

## PSP DONATION

In memory of:

DOMENIC J. DALONZO from Mary Iannucci.



The Tabernacle Lamp is in memory of  
JAMES CIAO  
From Josephine Ciao.



The Altar Bread & Wine is for  
SPECIAL INTENTIONS  
From Joe & Marilyn Sepesy.

+ REST IN PEACE +

**CAMILLO MELE** brother of Bart, Fr. Joe  
& Mary Mele Abel.

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To become a Catholic, a person takes a wonderful spiritual journey through the process called the Rite of Christian Initiation of Adults (RCIA). We invite anyone who is not baptized in another

Christian faith and baptized Catholics who have not received First Communion and/or Confirmation, on this journey that begins soon. Both Madonna del Castello & Word of God Parishes will combine for instruction on an evening during the week. Contact Ron Demblowski at 412-241-1372 or [wordof-godpa@gmail.com](mailto:wordof-godpa@gmail.com).

## CATHOLIC MEN'S FELLOWSHIP

The next meeting for the Catholic Men's Fellowship will be on Thursday, June 23 at 5:30 P.M. At St. Anselm Church for Eucharistic Adoration. Call Wayne Sarsfield at 412-287-5972 with any questions or for more information.

## SMALL DESKS AND CHAIRS

There are children's desks and chairs for anyone who wants one. Just take home. Call the rectory if you are interested.



**THANK YOU**

Many thanks to all who participated in the St. Simeone event. As usual it was a great and beautiful expression of faith for the broader community.

**ELECTION DAY PASTA DINNER**

Our Annual Election Day Pasta/Eggplant Dinner will be Tuesday, November 8 in our social hall from noon until 7 p.m. Pre-purchase tickets and save! \$7 for adults & \$3 for children. Pay at the door and the cost will be \$8 for adults & \$4 for children. If you wish to make a donation for this event, please call Al Haski at 412-271-8857 or Debbie & Dave Fiumara at 412-271-2875. Tickets will be available after all weekend masses in the back of church. Hope to see you there!

**2012 MASS INTENTIONS**

**Mass Intentions**



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From November 1, 2011 to November 15, 2011, our mass intention book will be opened to parishioners for the year of 2012. Starting November 1 we will begin accepting mass intentions from

parish members for only **one** Sunday mass and three daily masses. We are trying to accommodate a large amount of requests and we have to leave some calendar space for requests for recently deceased relatives. We schedule on a first come, first serve basis. We always try to work with people so they can have the dates they want, but unfortunately, that's not always possible. You may want to consider having one mass for more than one deceased member of your family. If we cannot accommodate your request, you might want to consider an organization like the Seraphic Mass Association. A mass request sheet will be inserted in the bulletin the weekend of October 29 & 30, 2011.



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The weekend of October 22 & 23 will be the World Mission Sunday Collection. World Mission Sunday will help to nurture our missionary spirit, while at the same time encourage our prayerful and financial support of the Church's missionary work in Asia, Africa, Latin America and the Pacific Islands. Please be as generous as possible.

**40 DAYS FOR LIFE**

Christians throughout Pittsburgh are taking part in the international 40 Days for Life effort from September 28 to November 6. In addition to 40 days of peaceful prayer and fasting for and end to abortion, Madonna del Castello Parish will be praying outside of Planned Parenthood abortion clinic located at 933 Liberty Ave. in Pittsburgh on **Saturday, October 22 from 11 a.m. to 3 p.m.** Other churches across our area are also taking shifts so that a prayerful presence will be maintained 12 hours a day, seven days a week during those 40 days. Please sign up for a one hour shift and pray with fellow parishioners during this time. A table with more information and sign up sheets will be at the rear of church after all masses October 15 & 16.

**MAGNIFICAT PITTSBURGH**

Ladies, the Magnificat Pittsburgh prayer breakfast is on Saturday, October 29 from 9 a.m. to noon at the embassy Suites Pittsburgh in Coraopolis. Hear speaker Rebecca Kiessling tell the story of God's transforming love in her life. Rebecca is a dynamic faith-filled speaker and has appeared on EWTN, Catholic TV, The 700 Club, GMA, CNN and CBS News. The cost of the breakfast is \$20. Registration deadline is October 21. To register, call Kay at 724-772-6749 or Dorothy at 412-364-6532 or go to [www.magnificatpittsburgh.org](http://www.magnificatpittsburgh.org) for registration form.

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Pro-Life Corner

"Abortion kills not only children; it destroys constitutional order and the common good, which is assured only when the life of every human being is legally protected. Aggressively pro-abortion policies, legislation and executive orders will permanently alienate tens of millions of Americans and would be seen by many as an attack on the free exercise of their religion." And civil rights. Cardinal Francis George.

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# Words in the Roman Missal, Third Edition

Some of the words used in the new translation of the Mass may be unfamiliar to some Catholics. The following list of definitions may help to increase your understanding of the rich theology that underlies these texts.

**Abasement:** The lowering of one of higher rank. Jesus abased himself in that, though he was God, he lowered himself and became a human being so that he might save us from our sins (see Phil 2:6-11).

**Adoption:** In Baptism, the Holy Spirit transforms us into children of the Father, thereby making us his adopted sons and daughters in the likeness of his eternal Son (see Eph 1:3-6). In this way, the faithful are made "partakers in the divine nature (cf. 2 Pt 1:4) by uniting them in a living union with the only Son, the Savior" (*Catechism of the Catholic Church* [CCC], no. 1129). In the sacraments, we become the sons and daughters of God by adoption through Christ Jesus.

**Angels and archangels, cherubim and seraphim, thrones and dominions:** Spiritual, personal, and immortal creatures, with intelligence and free will, who glorify God and serve him as messengers of his saving plan. Traditionally, the choirs of angels have been divided into various ranks, including archangels, cherubim, seraphim, thrones, dominions, principalities, and powers (see Col 1:16).

**Chalice:** From the Latin word "calix" meaning "cup" (see Ps 116:13; Mt 20:22; 1 Cor 10:16). The use of this term in the Liturgy points to the chalice's function as a particular kind of cup and indicates the uniqueness of what it contains, the very Blood of Christ.

**Clemency:** The loving kindness, compassion, or mercy that God shows to sinners.

**Communion:** Our fellowship and union with Jesus and other baptized Christians in the Church, which has its source and summit in the celebration of the Eucharist. By receiving Jesus in Holy Communion, we are united to him and one another as members of his Body.

**Consecration:** The dedication of a thing or person to divine service by a prayer or blessing. In the Mass, "consecration" also refers to the words spoken by the priest whereby the bread and wine are transformed into the risen Body and Blood of Jesus.

**Consubstantial:** The belief, articulated in the Nicene Creed, about the relationship of the Father and the Son: that "in the Father and with the Father, the Son is one and the same God" (CCC, no. 262).

**Contrite:** To be repentant within one's heart and mind for sins committed and to resolve not to sin again.

**Covenant:** A solemn agreement between human beings, between God and a human being, or between God and a people involving mutual commitments or promises. In the Old Testament, God made a covenant with the Jewish people. Jesus, through his death and Resurrection, made a new covenant with the whole of humanity. One enters into this new covenant through faith and Baptism.

**Damnation:** Eternal separation from God's love caused by dying in mortal sin without repentance.

**Godhead:** The mystery of one God in three Persons: Father, Son, and Holy Spirit.

**Homage:** The honor, respect, and reverence due to another. Homage is especially due to God, for he is eternal, all good, all holy, and all loving.

**Implore:** To plead, beseech, or ask with humility. This is an example of the self-deprecatory language in the *Roman Missal* that helps to express our dependence on God. We humbly beg the Father to hear and answer our prayers, for we ask them in the power of the Holy Spirit and in the name of Jesus.

**Incarnation:** The Son of God assumed human nature and became man by being conceived by the Holy Spirit in the womb of the Virgin Mary. Jesus is true God and true man. As man, the Son of God obtained our salvation. The use of this term in the Nicene Creed indicates that Jesus' birth has a significance beyond that of any other human birth.



**Ineffable:** That which cannot be conceived or expressed fully (see 1 Cor 2:6-9). One cannot, for example, adequately describe in concepts and words the mystery of the Trinity or the mystery of the Incarnation.

**Infusion:** The Holy Spirit is poured into the hearts and souls of believers, and so they are filled, or infused, with grace.

**Intercessor:** One who makes a petition on behalf of others. Our unique intercessor is Jesus Christ, who intercedes on our behalf with the Father (see Rom 8:34). The priest at Mass acting in the person of Christ intercedes on behalf of the whole Church.

**Justification:** The gracious action by which God frees us from sin and makes us holy and righteous before him.

**Lord, God of Hosts:** From the word "sabaoth," hosts are the invisible powers that work at God's command over heaven and earth.

**Mediator:** One who unites or reconciles separate or opposing parties. Thus, Jesus Christ is the "one mediator between God and the human race" (1 Tm 2:5). Through his sacrificial offering he has become high priest and unique mediator who has gained for us access to the Father through the Holy Spirit.

**Merit:** The reward that God promises and gives to those who love him and who by his grace perform good works. One cannot earn justification or eternal life; they are the free gifts of God. Rather our merit is from God through Christ in the Holy Spirit. The Father freely justifies us in Christ through the indwelling of the Spirit; and Christians, by the same Holy Spirit, are empowered to do good works of love and justice. In cooperating with the Holy Spirit, the faithful receive further grace and thus, in Christ, cooperate in the work of their salvation.

**Oblation:** A gift or sacrifice offered to God.

**Only-Begotten Son:** This title "signifies the unique and eternal relationship of Jesus Christ to God his Father: he is the only Son of the Father (cf. Jn 1:14, 18; 3:16, 18); he is God himself (cf. Jn 1:1)" (CCC, no. 454). Jesus is the Son of God not by adoption but by nature.

**Paschal:** Referring to Christ's work of redemption accomplished through his Passion, death, Resurrection, and Ascension. Through the Paschal Mystery, Jesus destroyed our death and restored us to life. The Paschal Mystery is celebrated and made present in the Liturgy so that we can obtain the fruit of Jesus' death and Resurrection, that is, the forgiveness of our sins and the new life of the Holy Spirit.

**Patriarchs:** Title given to the venerable ancestors or "fathers" of the Semitic peoples, Abraham, Isaac, and Jacob, who received God's promise of election.

**Precursor:** One who comes before as a herald. John the Baptist is the precursor of Jesus.

**Provident grace:** The free and undeserved gift that God gives us as he protects and governs all creation.

**Redemption:** Jesus Christ is our Savior and Redeemer because he frees us from our sin through his sacrificial death on the Cross.

**Temporal:** What pertains to this world of time and history, as opposed to what pertains to God, such as our new life in Christ through the indwelling of the Holy Spirit.

**Venerate:** To show devotion and respect to holy things and people. Catholics venerate relics and saints. Veneration must be clearly distinguished from adoration and worship, both of which pertain solely to the Trinity and Jesus as the Son of God.

## REFERENCES

*Catechism of the Catholic Church* (2nd ed.). Washington, DC: United States Conference of Catholic Bishops, 2000.

*General Instruction of the Roman Missal*. Liturgy Documentary Series 2. Washington, DC: United States Conference of Catholic Bishops, 2003.

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